



| SYSTEMATIC TRANSFER PLAN ENROLLEMENT FORM (Please fill in BLOCK Letters) | | | | | | | | | | | | | |
|---|---|---|-------------------------------|------------------|---------------|----------------------|------------------|--|--------------------|---|--------------------------------|--------------------------------|--|
| ARN & Name of Distributor | | | Branch Code (only for SBG) | Sub | -Brokei | r ARN Code | Sub-B | rok | er Code | EU (Employee Unique Id | IN* | Reference No. | |
| | | | (only for SBG) | | | | | | | (Employee Onique id | enuncation Number) | | |
| | | | | | | | | | | | | | |
| Declaration for "execution-only" transaction (only where EUIN box is left blank) | | | | | | | | | | | | | |
| * I/We hereby confirm | that the EUIN bo | x has been inte | entionally left blank by me/u | s as this | is an "exec | cution-only" transa | ction withou | it any | interaction or a | dvice by the employee/r | elationship manager/s | sales person of the above | |
| distributor or notwithstanding the advice of in-appropriateness, if any, provided by the employee/relationship manager/sales person of the distributor and the distributor has not charged any advisory fees on this transaction. | | | | | | | | | | | | | |
| SIGNATURE(S) | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | 1st Applicar | nt / Guardian / Authorised Signatory 2nd Applicant / Authorised | | | | | | Sign | natory | 3rd Appl | plicant / Authorised Signatory | | |
| Upfront commission | Upfront commission shall be paid directly by the investor to the AMFI registered Distributors based on the investors' assessment of various factors including the service rendered by the distributors | | | | | | | | | | | | |
| INVESTOR DETAILS (MANDATORY) | | | | | | | | | | | | | |
| | • | | · | | | | | | | | | | |
| EXISTING FOLIO NO./ APPLICATION NO. (For existing unitholders) (For new investors) | | | | | | | | | | | | | |
| Name | | | | | | | | | 1 1 1 1 | | | | |
| (Mr/Ms/M/s) | | | | | | | | | | | | | |
| E-mail ID | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| Mobile No. | | | | | | | | | | | | | |
| PAN DETAIL | S | | | | | | | | | | | | |
| | irst Applicant | / Guardian | | | | Second Appli | cant | | | | Third Applicant | | |
| | | | | | | | | | | | | | |
| | Mandatory E | Inclosures | | | N | Mandatory Enc | losures | | | M | landatory Enclosu | ires | |
| PAN Proof | H | KYC Acknow | ledgement | PAN F | Proof | ☐ KY | C Acknowle | edge | ement | PAN Proof | ☐ KYC Ac | knowledgement | |
| PAN Exempt KY (PEKRN for Mic | | e) - | | | | | | | | | | | |
| STP DETAILS | | 5) | | | | | | | | | | | |
| Type of STP Regular STP | | | | | | | | For Swing STP | | | | | |
| (Please ✓ the O | otion) | Flex STP Normal STP | | | | | | Top-up STP | | | | | |
| | | CASTP Top-up amount _ | | | | | | Top-up percentage (annualised) | | | | | |
| | | | | | | | | Whether existing investment amount in Target scheme to be considered for calculation of swing STP amount | | | | | |
| Swing STP Yes No | | | | | | | | | | TD T- | | | |
| STP Frequency & Enrolment Period | | Daily Monthly ST Weekly (on 1st, Quarterly | | | mstam | - / | L | 1 1 1 | | | | | |
| | | 8 th , 15 th | and 22 nd) | | D | D | M M | / Y Y Y D D M M Y Y Y Y | | | | | |
| or Quarterly) | (For Monthly | 1st | 5 th | 10 th | | 15 th | 20 th | | 25 th | 30 th (For February, last | business day) | | |
| Scheme Details | | | From (S | cheme | ·) | | | | | To (Sch | eme) | | |
| | | Scheme | | | | | | | | | | | |
| | | Plan (✔) | Regular | Dir | ect | | Plar | n (✔) |) | Regular | ☐ Direct | | |
| | | Option (🗸) | Growth | dend | | Option (🗸) | | Growth | Dividend | | | | |
| | | | | | | | | deno | d Facility(✓) | Reinvestment | ☐ Payout | Transfer | |
| | | | | | | | | In case of Dividend Transfer facility, please mention target scheme along with plan/option. | | | | | |
| Scheme / Plan / Option | | | | | | | | | | | ectly or indirectly in making | | |
| this investment. IWe hereby declare that the amount invested/to be invested by me/us in the scheme(s) of SBI Mutual Fund is derived through legitimate sources and is not held or designed for the purpose of contravention of any act, rules, regulations | | | | | | | | | | | | | |
| or any statute or legislation or any other applicable laws or any notifications, directions issued by any governmental or statutory authority from time to time. I/We certify that the funds invested do not attract the provisions of Foreign Contribution Regulations Act (FCRA). The ARN holder has disclosed to me/us all the commissions (in the form of trail commission or any other mode), payable to him for the different competing schemes of various Mutual Funds from amongst which the scheme | | | | | | | | | | | | | |
| is being recommende | | m and Articles of | Association of the Company, | Byo law | n Truct Doo | d or Partnorchia Do | od and rocal | ıtione | naccod by the Co | ompony/Firm/Trust I/M/ | am/are authorised to e | ntor into the transactions for | |
| and on behalf of the C | ompany/Firm/Trust | t. ** I/We confirm | that I/We am/are Non Reside | nt of Indi | an Nationalit | ty/Origin and I/We h | ereby confirm | that f | funds for the subs | criptions have been remitt | ed from abroad through | approved banking channels | |
| | or from my/our Non Resident External/Ordinary account/FCNR Account. *** I/We hereby declare that I/We do not hold a Permanent Account Number and hold only a single PAN Exempt KYC Reference No. (PEKRN) issued by KYC Registration Agency and also confirm that the aggregate of lump sum and SIP installments in a rolling 12 months period or financial year does not exceed Rs. 50,000/- (Rupees Fifty Thousand). | | | | | | | | | | | | |
| *Applicable to other than Individuals / HUF; ** Applicable to "Micro investments"; | | | | | | | | | | | | | |
| CICNATUDE | 2) | | | | _ | | _ | | | | | | |
| SIGNATURE(S Applicants mus | | | | | | | | | | | | | |
| sign as per mode of holding | • | | | | | | | | | | | | |
| | \otimes | | | | \otimes | | | | | \otimes | | | |
| | | cant / Guard | ian / Authorised Sign | atory | | nd Applicant / | Authorise | d Si | gnatory | | licant / Authorise | d Signatory | |
| Date | | | | | | | Plac | се | | | | | |
| | | | | | | | | | | | | | |